R. M. C.

OLLIE FARMSHORTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS. that

I, James M. Hanna, of Greenville County

Six Thousand, Four Hundred Seventy-Two and 83/100 (\$6, 472.83)----- Dollars, consideration of and assumption of mortgage set out below seipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released.

Charles C. Gwinn, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot 125 on plat of Orchard Acres, Section 2, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book QQ at page 6, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of Ridge Spring Street, corner of Lots 125 and 55 and running thence along the rear line of Lots 55 and 56, N. 8-27 W. 175.5 feet to an ironpin, rear corner of Lot 143; thence along the rear line of that lot, N. 85-36 E. 102.4 feet to an iron pin at the rear corner of Lot 126; thence with the line of Lot 126, S. 4-24 E. 175 feet to an iron pin on the northern edge of Ridge Spring Street; thence with the northern edge of Ridge Spring Street, S. 85-3? W. 90 feet to the beginning corner; being the same conveyed to me by Glynn A. Lindsey by deed dated July 31, 1967 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 824 at Page 630.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$18,200.00 executed by the grantor to C. Douglas Wilson & Co. and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1065 at 53, the balance due thereon being the sum of \$17,027.17 as of this date.









Greenville County Stamps 92'd \$\_ fist No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantoe (s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof. 19 72

WITNESS the grantor's(s') hand(s) and seal(s) this

28thlay of

April

SIGNED, sealed and delivered in the presence of:

.Tames M. Hanna

(SEAL) (SEAL)

(SEAL)

60)

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(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

28th day of SWORN to before me this

April

19 72

Notary Public for South Carolina. My Commission Expires (SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my.	hand and seal this	28th
day of	April	19 72

(SEAL)

19.72 at

ary Public for South Carolina. Commission Expir

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